

GENERAL FACT SHEET

12- 85

BILL NUMBER

BRIEF TITLE	APPROVAL DEADLINE	REASON
Amending LMC Chapter 9.16 relating to		
toxic compounds and paraphernalia		
unnecessary noise from motor vehicles		

DETAILS

POSITIONS/RECOMMENDATIONS

<p>An ordinance amending Chapter 9.16 of the Lincoln Municipal Code relating to Offenses Against Public Decency by amending Section 9.16.030 defining toxic compounds; amending Section 9.16.035 defining paraphernalia; amending Section 9.16.110 relating to the unlawful use of toxic compounds to clarify that a toxic compound could be introduced into the human system by other means than currently set forth in the sections; amending Section 9.16.140 to make the penalty comparable with state statute.</p>	Sponsor	John C. McQuinn, Chief City Prosecutor
	Program Departments, or Groups Affected	Law/LPD
	Applicants/Proponents	<p>Applicant Law</p> <p>City Department</p> <p>Other</p>
	Opponents	<p>Groups or Individuals</p> <p>Basis of Opposition</p>
	Staff Recommendations	<input checked="" type="checkbox"/> For <input type="checkbox"/> Against Reason Against
	Board or Commission Recommendation	BY <input type="checkbox"/> For <input type="checkbox"/> Against <input type="checkbox"/> No Action Taken <input type="checkbox"/> For with revisions or conditions (See Details column for conditions)
	CITY COUNCIL ACTIONS (For Council Use Only)	<input type="checkbox"/> Pass <input type="checkbox"/> Pass (As Amended) <input type="checkbox"/> Council Sub. <input type="checkbox"/> Without Recommendation <input type="checkbox"/> Hold <input type="checkbox"/> Do not Pass

DETAILS

POLICY/PROGRAM IMPACT

	POLICY OR PROGRAM CHANGE	<input type="checkbox"/> NO <input type="checkbox"/> YES _____ _____ _____
	OPERATIONAL IMPACT ASSESSMENT	_____ _____ _____
	FINANCES	
	COST AND REVENUE PROJECTIONS	COST of total project: \$ _____ COST of this Ordinance/ Resolution \$ _____
		RELATED annual operating Costs \$ _____
		INCREASE REVENUE EXPECTED/YEAR \$ _____
	SOURCE OF FUNDS	CITY [Approximately] _____ \$ _____ % _____ \$ _____ % _____ \$ _____ %
NON CITY [Approximately] _____ \$ _____ % _____ \$ _____ % _____ \$ _____ %		
BENEFIT COST		
<input type="checkbox"/> Front Foot		Average Assessment
<input type="checkbox"/> Square Foot		\$ _____ \$ _____

APPLICABLE DATES:

FACT SHEET PREPARED BY: John C. McQuinn, Assistant City Attorney

REVIEW BY:

REFERENCE NUMBER